

TITLE TO REAL ESTATE

The State of South Carolina,
COUNTY OF GREENVILLE.

WHEREAS, the property hereinafter described was conveyed to William H. Beattie and A. M. Rickman, as Trustees by A. Eliza Marshall, et al the deed being recorded in the R. M. C. Office for Greenville County in Deed Volume 112 at page 590, in which deed the grantors created an Executive Committee composed of S. M. Beattie, C. C. Withington and Alfred W. Marshall to manage, control and authorize the sale of said property; and

WHEREAS, the said deed further provided that the Trustees should hold the legal title to said property and should convey same upon request of the Executive Committee or a majority of said Committee; and

WHEREAS, the said Executive Committee or a majority thereof requested that this conveyance be made to H. N. Fisher.

NOW, THEREFORE,

KNOW ALL MEN BY THESE PRESENTS, That we, William H. Beattie and A. M. Rickman, as Trustees of A. Eliza Marshall, et al

in the State aforesaid in consideration of the sum of One and No/100 (\$1.00) DOLLARS

to us H. N. Fisher in hand paid, at and before the sealing of these presents by

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release/unto the said H. N. Fisher, his Heirs and Assigns, forever:

All that certain piece, parcel, lot or strip of land situate, lying and being South of West Park Avenue, in the City of Greenville, County of Greenville, State of South Carolina, and having, according to a plat of Dalton & Neves, Engineers, made May 1932, recorded in the R. M. C. Office for Greenville County in Plat Book H at page 253, the following metes and bounds, to-wit:-

BEGINNING at an iron pin at the Northern corner of Lots No. 34 and 35 on the above mentioned plat and running thence N. 14-25 E. 9 feet, more or less, to an iron pin in property now or formerly of H. K. Johnson; thence with said Johnson line S. 40-30 E. 35 feet to an iron pin; thence still with said Johnson line S. 2-30 E. 40 feet, more or less, to a point on branch; thence with said branch in a Westerly direction 5.2 feet, more or less, to an iron pin at Southeast corner of Lot No. 34; thence with the line of Lot No. 34, N. 2-05 W. 51 feet to a large whiteoak; thence continuing with the line of Lot No. 34, N. 38-47 W. 17.4 feet to the beginning corner.

We, the undersigned, being a majority of the Executive Committee of the Marshall Estate, hereby request, authorize and direct William H. Beattie and A. M. Rickman as Trustees of A. Eliza Marshall, et al, to convey to H. N. Fisher, the property hereinabove described.

WITNESS our hands and seals this 13th day of July, 1944.

In the presence of:

Cecile E. Ashmore

S. M. Beattie

Patrick C. Fant

C. C. Withington

Recorded August 25th, 1944 at 4:28 P.M. #8996